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This book examines issues surrounding abortion and abortion practices in the United States through the perspectives of multiple disciplines, including sociology, anthropology, philosophy, community health, theology, and political science. The essays parallel the interdisciplinary nature of feminist and women's studies, situating abortion within a wider understanding of the impact of reproduction on women's lives and their health. The contributing authors provide an accessible summary of the numerous topics surrounding abortion, and the essays reflect both original research and scholarly discourse on existing research and literature. Instructors considering this book for use in a course may request an examination copy here.

Abortion has remained one of the most volatile and polarizing issues in the United States for over four decades. Americans are more divided today than ever over abortion, and this debate colors the political, economic, and social dynamics of the country. This book provides a balanced, clear-eyed overview of the abor-

tion debate, including the perspectives of both the pro-life and pro-choice movements. It covers the history of the debate from colonial times to the present, the mobilization of mass movements around the issue, the ways it is understood by ordinary Americans, the impact it has had on US political development, and the differences between the abortion conflict in the US and the rest of the world. Throughout these discussions, Ziad Munson demonstrates how the meaning of abortion has shifted to reflect the changing anxieties and cultural divides which it has come to represent. *Abortion Politics* is an invaluable companion for exploring the abortion issue and what it has to say about American society, as well as the dramatic changes in public understanding of women's rights, medicine, religion, and partisanship. Provides ethical, political, social, and medical information on the issue of abortion intended to represent both the pro-life and pro-choice points of view. Internationally renowned lawyer and philosopher Ronald Dworkin addresses the crucially related acts of abortion and euthanasia in a brilliantly original book

that examines their meaning in a nation that prizes both life and individual liberty. From *Roe v. Wade* to the legal battle over the death of Nancy Cruzan, no issues have opened greater rifts in American society than those of abortion and euthanasia. At the heart of Life's Dominion is Dworkin's inquest into why abortion and euthanasia provoke such controversy. Do these acts violate some fundamental "right to life"? Or are the objections against them based on the belief that human life is sacred? Combining incisive moral reasoning and close readings of individual court decisions with a majestic interpretation of the U.S. Constitution itself, Dworkin gives us a work that is absolutely essential for anyone who cares about the legal status of human life.

In the new edition of this widely praised text, Alan Aldridge examines the complex realities of religious belief, practice and institutions. Religion is a powerful and controversial force in the contemporary world, even in supposedly secular societies. Almost all societies seek to cultivate religions and faith communities as sources of social stability and engines of social progress. They also try to combat real and imagined abuses and excess, regulating cults that brainwash vulnerable people, containing fundamentalism that threatens democracy and the progress of science, and identifying terrorists who threaten atrocities in the name of religion. The third edition has been carefully revised to make sure it is fully up to date with recent developments and debates. Major themes in the revised edition include the recently erupted 'culture war' between progressive secularists and conservative believers, the diverse manifestations of 'fundamentalism' and their impact on the wider society, new individual forms of religious ex-

pression in opposition to traditional structures of authority, and the backlash against 'multiculturalism' with its controversial implications for the social integration of ethnic and religious minority communities. Impressive in its scholarly analysis of a vibrant and challenging aspect of human societies, the third edition will appeal strongly to students taking courses in the sociology of religion and religious studies, as well as to everyone interested in the place of religion in the contemporary world.

Weaving together analyses of archival material, news coverage, and interviews conducted with journalists from mainstream and partisan outlets as well as with activists across the political spectrum, Deana A. Rohlinger reimagines how activists use a variety of mediums, sometimes simultaneously, to agitate for - and against - legal abortion. Rohlinger's in-depth portraits of four groups - the National Right to Life Committee, Planned Parenthood, the National Organization for Women, and Concerned Women for America - illuminates when groups use media and why they might choose to avoid media attention altogether. Rohlinger expertly reveals why some activist groups are more desperate than others to attract media attention and sheds light on what this means for policy making and legal abortion in the twenty-first century.

Despite the claim by many Christian leaders that the pro-life/antiabortion position is the only faithful response to the debate about reproductive rights, many people of faith find themselves in a murky middle of this supposedly black-and-white issue. Christians who are pro-abortion rights are rarely pro-abortion. However, they view the decision to carry a pregnancy to term as one to be made by the woman, her medical team, her

family, or personal counsel rather than by politicians. Pro-Choice and Christian explores the biblical, theological, political, and medical aspects of the debate in order to provide a thoughtful Christian argument for a pro-choice position with regard to abortion issues. Kira Schlesinger considers relevant Scriptures, the politics of abortion in the United States, and the human realities making abortion a vital issue of justice and compassion. By examining choice from a Christian perspective, Schlesinger provides a common vocabulary for discussing faith and reproductive rights.

Abortion is a legal medical procedure that has been provided to millions of American women. Since the Institute of Medicine first reviewed the health implications of national legalized abortion in 1975, there has been a plethora of related scientific research, including well-designed randomized clinical trials, systematic reviews, and epidemiological studies examining abortion care. This research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances. With this growing body of research, earlier abortion methods have been refined, discontinued, and new approaches have been developed. The Safety and Quality of Abortion Care in the United States offers a comprehensive review of the current state of the science related to the provision of safe, high-quality abortion services in the United States. This report considers 8 research questions and presents conclusions, including gaps in research.

In this provocative and accessible book, the author defends a pro-choice perspective but also takes seriously pro-life concerns about the moral value of the human fetus, questioning whether a fetus

is nothing more than "mere tissue." She examines the legal status of the fetus in the recent Personhood Amendments in state legislatures and in Supreme Court decisions and asks whether *Roe v. Wade* should have focused on the viability of the fetus or on the bodily integrity of the woman. Manninen approaches the abortion controversy through a variety of perspectives and ethical frameworks. She addresses the social circumstances that influence many women's decision to abort and considers whether we believe that there are good and bad reasons to abort. Manninen also looks at the call for post-abortion fetal grieving rituals for women who desire them and the attempt to make room in the pro-choice position for the views of prospective fathers. The author spells out how the two sides demonize each other and proposes ways to find degrees of convergence between the seemingly intractable positions.

As politicians, citizens, and families continue the raging national debate on whether it's proper to end human life in the womb, resources like Randy Alcorn's *Prolife Answers to Prochoice Arguments* have proven invaluable. With over 75,000 copies in print, this revised and updated guide offers timely information and inspiration from a "sanctity of life" perspective. Real answers to real questions about abortion appear in logical and concise form. The final chapter -- "Fifty Ways to Help Unborn Babies and Their Mothers"-- is worth the price of this book alone!

Entering the moral worlds of Catholicism, the evangelical Protestantism of the Operation Rescue movement, feminism, and the classical liberalism expressed in modern medicine, *Beyond Pro-Life and Pro-Choice* brilliantly illuminates the little-understood religious and philosophical aspects of the abortion issue. Rudy

reveals how each community's beliefs about abortion are connected to its deeply held values and concerns, and offers an alternative that would obviate the unproductive, divisive, and sometimes violent abortion debate we have today.

A poet, essayist and columnist argues that abortion is a common part of a woman's reproductive life and shouldn't be vilified, but accepted as a moral right that can be a force for social good.

With the Supreme Court likely to reverse *Roe v. Wade*, the landmark abortion decision, American debate appears fixated on clashing rights. The first comprehensive legal history of a vital period, *Abortion and the Law in America* illuminates an entirely different and unexpected shift in the terms of debate. Rather than simply championing rights, those on opposing sides battled about the policy costs and benefits of abortion and laws restricting it. This mostly unknown turn deepened polarization in ways many have missed. Never abandoning their constitutional demands, pro-choice and pro-life advocates increasingly disagreed about the basic facts. Drawing on unexplored records and interviews with key participants, Ziegler complicates the view that the Supreme Court is responsible for the escalation of the conflict. A gripping account of social-movement divides and crucial legal strategies, this book delivers a definitive recent history of an issue that transforms American law and politics to this day.

Explores the highly politicized issues surrounding the science of abortion, euthanasia, cloning, and stem-cell research from a perspective that the Democratic Party has taken an extreme position in defending right-to-die legislation.

There are three main positions that people adopt within the abortion debate:

pro-life, muddled middle, and pro-choice. *Jesus v. Abortion* critiques the pro-choice and muddled middle positions, employing several unusual angles: (1) The question "What would Jesus say about abortion if he were here today?" is given very substantial treatment. (2) The abortion debate is usually conducted using moral and metaphysical arguments; this book adds in anthropological insights regarding the function of violence in human culture. (3) Rights language is employed by both sides of the debate, to opposite ends; this book leads the reader to ask deep questions about the concept of "rights." (4) The use of historical analogies in the abortion debate goes both directions, in the sense that both sides accuse the other of being similar to the defenders of slavery; this book contains what is probably the most sophisticated and sustained analysis of the meaning and legitimacy of such analogies. (5) Many important thinkers are brought into this conversation, such as Soren Kierkegaard, Eric Voegelin, Julien Benda, Simone Weil, Kenneth Burke, Richard Weaver, Rene Girard, Philip Rieff, Giorgio Agamben, Chantal Delsol, Paul Kahn, and David Bentley Hart.

Seminar paper from the year 2010 in the subject Politics - International Politics - Topic: Miscellaneous, grade: A-, Central European University Budapest, language: English, abstract: The author has compared the issue of abortion focusing on pro-life vs. pro-choice position in Rawls's theory of justice and political liberalism and Dworkin's discussion about moral problems of abortion. In the first and second parts of this paper, the author has analyzed the abortion issue from the standpoint of the original position, veil of ignorance, rights and interests, detached vs. derivative position, natural vs. human investment while criticising the ap-

plication of Rawls's natural duties and Dworkin's intrinsic (sacred) value to abortion. In the final part, Rawls's and Dworkin's positions on abortion issues are compared, drawing conclusions on similarities and divergence.

Seminar paper from the year 2014 in the subject Politics - International Politics - Topic: Public International Law and Human Rights, grade: 1,0, Norwich University, language: English, abstract: In this paper, I will present the development of jurisdiction regarding abortion across the U.S. after Roe v. Wade briefly in a first step. Subsequently, I will have a closer look at two rather similar U.S. states, Idaho and Nevada. In both states, abortion was illegal until the Roe v. Wade decision. Apart from some general information on the state, I will depict the differences in respective laws and restrictions on abortion. Moreover, I will outline major actors who play an important role. Furthermore, I will show consequences of policies on abortion implemented by the individual states, again, in particular by Idaho and Nevada and illustrate prospects for the policy area of abortion in the future. Eventually, I will develop recommendations for the future with regard to abortion laws and evaluate them.

The legendary bestseller that made millions look at the world in a radically different way returns in a new edition, now including an exclusive discussion between the authors and bestselling professor of psychology Angela Duckworth. Which is more dangerous, a gun or a swimming pool? Which should be feared more: snakes or french fries? Why do sumo wrestlers cheat? In this groundbreaking book, leading economist Steven Levitt—Professor of Economics at the University of Chicago and winner of the Ameri-

can Economic Association's John Bates Clark medal for the economist under 40 who has made the greatest contribution to the discipline—reveals that the answers. Joined by acclaimed author and podcast host Stephen J. Dubner, Levitt presents a brilliant—and brilliantly entertaining—account of how incentives of the most hidden sort drive behavior in ways that turn conventional wisdom on its head.

Wide-Ruled Pro-choice Themed Composition Notebook Have you started your holiday shopping yet? This will make a great present for a new friend or acquaintance that gets you something when you're not expecting it.... a gesture gift. Oh no! What do you have for them?! This composition notebook is just the thing! It's humorous, relatively impersonal, practical, socially relevant, and inexpensive - a sure bet! The front cover features a simple truism written on a chalkboard. On the back someone has clearly been sentenced to write "Abortion is not a swear word" 100 times on the board. The roomy interior gives you lots of space to express yourself however you see fit. Many people will use this as a notebook, journal, logbook, planner, or composition book. 120 pages of 8.5" x 11" wide-ruled paper Pro-Choice messages on front and back cover Chalkboard design Great gift idea Get stocked up for the holidays and buy yours today!

Defending Life is arguably the most comprehensive defense of the pro-life position on abortion - morally, legally, and politically - that has ever been published in an academic monograph. It offers a detailed and critical analysis of Roe v. Wade and Planned Parenthood v. Casey as well as arguments by those who defend a Rawlsian case for abortion-choice, such as J. J. Thomson. The author defends the substance view of persons as

the view with the most explanatory power. The substance view entails that the unborn is a subject of moral rights from conception. While defending this view, the author responds to the arguments of thinkers such as Boonin, Dworkin, Stretton, Ford and Brody. He also critiques Thomson's famous violinist argument and its revisions by Boonin and McDonagh. *Defending Life* includes chapters critiquing arguments found in popular politics and the controversy over cloning and stem cell research.

Examines the issues, people, and beliefs on both sides of the abortion conflict.

This thought-provoking book sets out the ethical arguments for a woman's right to choose. Drawing on the traditions of sociological thinking and moral philosophy, it maintains that there is a strong moral case for recognizing autonomy in personal decision-making about reproductive intentions. More than this, it argues that to prevent a woman from making her own choice to continue or end her pregnancy is to undermine the essence of her humanity. The author, a provider of abortion services in the UK, asserts that true respect for human life and true regard for individual conscience demand that we respect a woman's right to decide, and that support for a woman's right to a termination has moral foundations and ethical integrity. This fresh perspective on abortion will interest both pro- and anti-choice individuals and organizations, along with academics in the fields of gender studies, philosophy, ethics and religion. Listen to Ann Furedi and three distinguished panellists discuss her book [here](#).

Seminar paper from the year 1999 in the subject American Studies - Culture and Applied Geography, grade: 2 (B), LMU Munich (America Institute), 17 entries in

the bibliography, language: English, abstract: In America, abortion is a topic that is especially discussed by the differentiating pro-life and pro-choice groups. They talk about whether women should be allowed to have an abortion or not, and almost every American has an opinion on the issue. One might ask if this is necessary considering the fact that laws do not prohibit abortion. But in the US, the overall question of morality, conservatism, but also individualism and equality plays an important role and is the basis for these discussions. Therefore, it is important to have a look at the history of abortion to understand the controversial opinions and the importance of the topic for the public. Furthermore, one has to understand the procedure of abortion and think about why women decide not to have a child. The fact that pro-life- and pro-choice-groups are trying to convince others of their attitude towards abortion plays an important role, as well as concerns about the future. To ease the beginning of the reading and to make the reader familiar with the issue, the paper starts with a definition of abortion.

This book introduces readers to the many arguments and controversies concerning abortion. While it argues for ethical and legal positions on the issues, it focuses on how to think about the issues, not just what to think about them. It is an ideal resource to improve your understanding of what people think, why they think that and whether their (and your) arguments are good or bad, and why. It's ideal for classroom use, discussion groups, organizational learning, and personal reading. From the Preface To many people, abortion is an issue for which discussions and debates are frustrating and fruitless: it seems like no progress will ever be made towards any understanding,

much less resolution or even compromise. Judgments like these, however, are premature because some basic techniques from critical thinking, such as carefully defining words and testing definitions, stating the full structure of arguments so each step of the reasoning can be examined, and comparing the strengths and weaknesses of different explanations can help us make progress towards these goals. When emotions run high, we sometimes need to step back and use a passion for calm, cool, critical thinking. This helps us better understand the positions and arguments of people who see things differently from us, as well as our own positions and arguments. And we can use critical thinking skills help to try to figure out which positions are best, in terms of being supported by good arguments: after all, we might have much to learn from other people, sometimes that our own views should change, for the better. Here we use basic critical thinking skills to argue that abortion is typically not morally wrong. We begin with less morally-controversial claims: adults, children and babies are wrong to kill and wrong to kill, fundamentally, because they, we, are conscious, aware and have feelings. We argue that since early fetuses entirely lack these characteristics, they are not inherently wrong to kill and so most abortions are not morally wrong, since most abortions are done early in pregnancy, before consciousness and feeling develop in the fetus. Furthermore, since the right to life is not the right to someone else's body, fetuses might not have the right to the pregnant woman's body—which she has the right to—and so she has the right to not allow the fetus use of her body. This further justifies abortion, at least until technology allows for the removal of fetuses to other

wombs. Since morally permissible actions should be legal, abortions should be legal: it is an injustice to criminalize actions that are not wrong. In the course of arguing for these claims, we: 1. discuss how to best define abortion; 2. dismiss many common “question-begging” arguments that merely assume their conclusions, instead of giving genuine reasons for them; 3. refute some often-heard “everyday arguments” about abortion, on all sides; 4. explain why the most influential philosophical arguments against abortion are unsuccessful; 5. provide some positive arguments that at least early abortions are not wrong; 6. briefly discuss the ethics and legality of later abortions, and more. This essay is not a “how to win an argument” piece or a tract or any kind of apologetics. It is not designed to help anyone “win” debates: everybody “wins” on this issue when we calmly and respectfully engage arguments with care, charity, honesty and humility. This book is merely a reasoned, systematic introduction to the issues that we hope models these skills and virtues. Its discussion should not be taken as absolute “proof” of anything: much more needs to be understood and carefully discussed—always.

There are few issues as impactful and consequential for our personal lives and communities as abortion. It divides people not only on the streets and in workplaces, but also in homes and churches. After all, this issue involves personal decisions about sex, pregnancy, parenting, and our health. So while abortion is difficult to talk about, it's important to provide accurate information and a context in which that information can be discussed. In this thoroughly researched and easy-to-read book, author Randy Alcorn examines fifteen major claims of the pro-

choice position and shares fact-based, rational responses. If you have mixed feelings about abortion, as many people do, this book can be part of your quest for truth. If you're pro-choice or pro-life, it can help you think through your position. If we have any hope of understanding and engaging with each other, let's move our dialogue beyond bumper stickers, memes, and tweets. Randy encourages readers to listen carefully to arguments on both sides of the abortion debate, and to look at the evidence and weigh it on its own merit.

With a new preface by the author. In the tradition of *Backlash* and *The Morning After*, and in a political climate where *Roe v. Wade* is in serious jeopardy, a young activist reveals that the Pro-Life Movement's real agenda is a war on contraception, family planning, and sexual freedom.

New York Times best seller Ever since Gabrielle Stanley Blair became a parent, she's believed that a thoughtfully designed home is one of the greatest gifts we can give our families, and that the objects and decor we choose to surround ourselves with tell our family's story. In this, her first book, Blair offers a room-by-room guide to keeping things sane, organized, creative, and stylish. She provides advice on getting the most out of even the smallest spaces; simple fixes that make it easy for little ones to help out around the house; ingenious storage solutions for the never-ending stream of kid stuff; rainy-day DIY projects; and much, much more.

Presents opposing viewpoints on the legality, morality, responsibility for, and justification of abortion, and includes critical thinking skills activities.

Seminar paper from the year 2020 in the subject Theology - Miscellaneous, grade:

1, , course: World Religions, language: English, abstract: This paper discusses the abortion controversy in the United States. It analyses the influence of the Christian Church on the debate whether abortion should be legal or illegal. This question is especially interesting because, even though the constitution requires a separation of church and state, the US government was in its origin partially defined by Christian values. Furthermore, while in other Western countries the importance of religion is declining, the United States is still a very devout country. The discussion, whether abortion should be legal or not, is a never-ending topic all over the world. In America, it has been debated for decades. In presidential campaigns, it is always addressed, but never as much as in the 2020 race with the possible reelection of Donald Trump. Especially concerning the new seat in the supreme court, which was highly disputed. Recently it was confirmed that the conservative judge Amy Coney Barrett will replace Ginsburg. This could mean that the judiciary branch of the federal government would develop to be more conservative. This could maybe even result in a re-discussion of *Roe versus Wade*. This would not only affect abortion policies strongly but moreover would be a huge occurrence for American Politics in general. Even though the majority of the American population is positioned in the middle of both political positions, the extreme opinions of Pro-life and Pro-choice have dominated the discussion. Some people are even so involved or even obsessed (some even feel offended in their religious belief) that protests or smaller gatherings in front of abortion clinics are not uncommon. While Pro-choice believes in the option to decide, Pro-life thinks abortion is murder. In general,

pro-life tends to be the more conservative view on that topic as it is developing out of the traditional biblical opinion. In the past this had a clear influence on the political decisions concerning the abortion policies. The reason for this is, as we will see, the connection between the strictly believing evangelists and the republicans. How strong was the influence the Church took in this political debate if abortion should be legal or not?

Endorsements: Wipf and Stock is to be congratulated for making Beverly Wildung Harrison's *Our Right to Choose* newly available. Recognized as a classic in its field from its publication in 1983, *Our Right to Choose* is as compelling--and needed--today as it was then. - Nyla Rasmussen, RN, Maternal Child Health Larry Rasmussen, Reinhold Niebuhr Professor Emeritus of Social Ethics, Union Theological Seminary, New York City ""This historic book is as incisive, pertinent, timely and morally compelling as it was twenty-eight years ago. Harrison has both ethical purchase and feminist vision on 'The Issue of Our Age.' Read it, learn, be convicted and act!"" - Rev. Dr. Serene Jones, President of Union Theological Seminary ""Decades after its initial publication, Beverly Wildung Harrison's sex-positive, justice and social welfare affirming study of abortion remains a unique and trailblazing contribution to the field of Christian ethics. From the treatment of women's procreation in the history of Western Christianity to the rhetoric of 1970s abortion politics, she offers meticulous critiques and constructive feminist Christian ideas sorely needed in today's debates about abortion rights."" Traci C. West, author of *Disruptive Christian Ethics: When Racism and Women's Lives Matter* About the Contributor(s): Two years after *Our Right to Choose* appeared in 1983, the world of Christian

ethics was again impacted by Beverly Wildung Harrison's second groundbreaking book, *Making the Connections: Essays in Feminist Social Ethics*, edited by Carol S. Robb (Beacon: 1985). Over the next fifteen years, until retiring in 1999 as the Carolyn Williams Beard Professor of Christian Ethics at New York's Union Theological Seminary, Harrison continued to teach and shape a methodology in feminist social ethics which attracted scores of graduate students, both men and women, who currently occupy professorships in ethics throughout the United States and elsewhere in the world. Her former students also include pastors in the United States and Europe and around the globe in countries as diverse as Australia, New Zealand, South Africa, Kenya, and Korea. Since her retirement, Beverly Harrison has continued to consult with former and current graduate students. In 2004, six of her former students worked with Harrison in publishing a commentary on her methodology, *Justice in the Making: Feminist Social Ethics* (Westminster/John Knox Press). Since 1999, Beverly Harrison has lived in an intentional community in the mountains of western North Carolina where, along with her longtime companion Carter Heyward and several other friends, she continues to work for justice in every venue possible, including active involvement in the Democratic Party and in movements for racial, economic, sexual, and gender justice. She has been particularly devoted to pro-choice work and LGBT justice efforts in the Presbyterian and Episcopal churches and in society at large. Harrison delights in the companionship of several dogs, cats, and horses!

Chronicles the incidence of abortion in nineteenth and twentieth-century America and the causes and processes of the profound social change which resulted,

by 1900, in the nearly universal legal prescription of abortion.

Seminar paper from the year 2011 in the subject Psychology - Miscellaneous, grade: A, Norwegian University of Science and Technology (Psychological Institute), course: Introduction to Individual and Context, language: English, abstract: In the United States of America, a high degree of attention has been paid to the issue of how to legislate abortion. During the past two decades, notions of the so-called „Culture-Wars“ emerged, referring to an increasing polarization of the American public over the abortion topic along the lines of religiously motivated „pro-life“ and secular „pro-choice“ activist groups. This paper is an effort to analyze from a psychological perspective how religiosity mediates people’s attitudes towards abortion legislation, the hypothesis being that the more embedded a person is in an increasingly conservative religious community, the less likely she will be to experience cognitive dissonance over ambivalent topics like abortion, because she adheres to the amplified religious position on it. It was found that religiosity leads to more dismissive attitudes towards abortion in general. Furthermore, the more conservative a religious denomination is in the terms of Bible literalism, the stricter is the view of its adherents that abortion should be forbidden by law in most or all cases. As Bible literalism entails the belief of being indisputably right about any issue touched by it, it leads to attitude persistence, which keeps the „pro-life“ and „pro-choice“ activist groups from finding a compromise. However, contrary to what the „Culture-Wars“-hypothesis suggests, data from public opinion polls do not show an increasing polarization in attitudes over the issue.

Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. The Ethics of Abortion critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. The Ethics of Abortion examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother’s life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being “personally opposed” but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.

As much a model for future research as a study of the status of the fetus, this book offers an examination of one of the most divisive and complex issues of American life."--BOOK JACKET.

"A groundbreaking and illuminating look at the state of abortion access in America and the first long-term study of the consequences-emotional, physical, financial, professional, personal, and psychological-of receiving versus being denied an abortion on women's lives"--

Are you looking for a fun gift for someone close to you? This is a perfect blank, lined notebook for men, women, and chil-

dren. Great for taking down notes, reminders, and crafting to-do lists. Also a great creativity gift for decoration or for a notebook for school or office! This notebook is an excellent accessory for your desk at home or at the office. It's the perfect travel size to fit in a laptop bag or backpack. Use it on the go and you will keep all of your notes and reminders in organized in one place. Professionally designed this 6x9 notebook provides the medium for you to detail your thoughts. Buy your notebook today and begin to fill the pre-lined pages with your heart's desire. Your new notebook includes: Fresh white paper 100 pages 6x9 inch

format Paper color: White We have even more wonderful titles that you'll enjoy! Be sure to click on the author name for other great notebook ideas.

In a country famous for having the most CCTVs in the world, how safe are your rights? Six types of execution are practiced in the industrialized world, torture is openly sanctioned by America, and infringements of people's civil liberties occur daily. Yet in 2005 only 61% of the British voting public chose to stand up for their rights. Explaining what civil liberties are and why they're worth defending, Tom Head shows how you can make a difference.